

Chester Rod and Gun Club, Inc.

Application for Membership or Renewal

99 Rod and Gun Club Road, Chester, NH 03036
 (603) 887-4629 www.chesterrodandgunclub.com

membership-secretary@chesterrodandgunclub.com

Member Number: _____

Application for calendar year:		<input type="checkbox"/> New Membership			<input type="checkbox"/> Renewal		
Type	<input type="checkbox"/> Single	<input type="checkbox"/> Family	<input type="checkbox"/> Student	<input type="checkbox"/> Senior	<input type="checkbox"/> Military	<input type="checkbox"/> Other	
Primary Member Name:				<input type="checkbox"/> Male	<input type="checkbox"/> Female		
Spouse / Partner Name:			<input type="checkbox"/> Escort Only	<input type="checkbox"/> Male	<input type="checkbox"/> Female		
eMail Primary (for Club Notices):							
eMail Spouse / Partner:							
Street		City		State		Zip	
Primary Phone No.			Spouse/Partner Phone No.				

Item of Information Required	Primary Member	Spouse / Partner
Date of Birth	/ /	/ /
Are you a U.S. Citizen?	Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
If no, are you a lawful permanent resident of the U.S.?	Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
If yes, what is your alien registration number?		
Have you ever been convicted of a felony?	Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Have you been convicted of a domestic violence offence?	Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Are you presently under the restrictions of a restraining order?	Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Are you now under any kind of indictment in any jurisdiction?	Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Do you have any outstanding warrants?	Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Have you ever had a membership refused or revoked at any gun club?	Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Are you a member of the NRA?	Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
If yes, are you a Life Member?	Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
If yes, what is your Membership Number?		

<i>For Office Use Only</i>			Date Received: _____		
Application: \$ _____	By: Cash <input type="checkbox"/>	Check/No. <input type="checkbox"/> _____	PayPal <input type="checkbox"/>	Date: _____	
Membership: \$ _____	By: Cash <input type="checkbox"/>	Check/No. <input type="checkbox"/> _____	PayPal <input type="checkbox"/>	Date: _____	
Primary Photo ID: <input type="checkbox"/>		Spouse/Partner Photo ID: <input type="checkbox"/>			
Primary proof of eligibility to own firearms verified: <input type="checkbox"/>		Spouse/Partner proof of eligibility to own firearms verified: <input type="checkbox"/>			
Document: _____		Document: _____			
By: _____ Member # _____		By: _____ Member # _____			

Conditions of Membership

1. I UNDERSTAND that I am not eligible to be presented for membership acceptance until I have attended the required orientation meeting, and firearms safety class, and have passed the range rules test. (new members only)
2. I WILL be present at the meeting of my membership acceptance and provide photo I.D. (new members only)
3. I HEREBY CERTIFY that I am not prohibited from possessing, selling, owning or transferring firearms under state or federal law.
 - a. I have not been convicted of a felony that has not been annulled or expunged;
 - b. I have not been convicted of a violation of 18 USC§ 922 that has not been annulled or expunged; and
 - c. I am not a member of an organization that advocates the violent overthrow of the United States Government.
4. I UNDERSTAND that I must present documentary evidence of my lawful ability to own firearms, per the ByLaws. Documents will be viewed and not retained, except for affidavits of eligibility.
5. I WILL read and abide by The Chester Rod and Gun Club Constitution, By-laws, Range Rules and Policies. I will download the current year's Range Rules from the Club's web site each year and be familiar with all changes.
6. I UNDERSTAND that I am responsible for anyone using Club facilities covered under my membership.
7. I UNDERSTAND that I am prohibited from giving out any and all combinations, keys or access control badges to Club buildings and grounds.
8. I UNDERSTAND I must have and visibly display my Membership Badge while on Club property, and must present it to any person on the property who requests it.
9. I UNDERSTAND that all members are required to renew their membership by December 31st of each year.
10. I UNDERSTAND that any misrepresentation on this application will result in termination of my membership without any refund of paid fees.
11. As a condition of membership, members must supply the club with a current e-mail address and current postal address and voluntarily maintain a subscription to the club's primary e-mail mailing list for the purpose of receiving notices. I UNDERSTAND that by providing my/our e-mail address(es) I/we agree to allow the Club to add my/our e-mail address(es) to the Club's e-mail list(s) and to send me/us e-mail notifications based on my/our configured preferences. The Club's e-mail alerts will be used for club business only and the Club will not divulge your email address(es) to anyone outside the Club without your permission.
12. IN CONSIDERATION of being allowed on the premises of CRGC or to participate in any activities at CRGC, I hereby voluntarily agree to assume any and all risks associated with shooting at CRGC. I understand the risks and hazards involved. Shooting may be considered a dangerous activity, with the risk of potentially life-threatening injuries, and potential exposure to lead and airborne lead particles. I assume the risk of any and all injuries I may suffer due to the physical condition of CRGC, the potential negligence of CRGC, equipment failures, defective equipment, acts of God, and the acts or omissions of shooters or others who may be at, on, or near, CRGC, whether with or without permission of CRGC. I agree to indemnify and hold CRGC harmless for any injuries.
13. I HEREBY consent to receive medical treatment and be responsible for the payment of same, which may be rendered in the event of injury, accident, and/or illness during the activities at CRGC.
14. I UNDERSTAND there will be other persons shooting and/or carrying firearms at CRGC, and I agree to act prudently and carefully to avoid causing them any injury. I certify that I am or will be familiar with the safe use and operation of any firearms I may use while at CRGC. I have read and I am familiar with the rules of shooting and firearm safety and hereby do agree to follow the CRGC Range Operation and Safety Rules (copies available).
15. ON BEHALF of myself, my estate, my heirs, and assigns, I hereby release CRGC, their employees, agents, representatives, assigns, members, instructors, and volunteers from any and all liability regardless of cause, including injuries due to negligence, up to and including death, or due to property damage or theft I may suffer because of my presence and participation in activities at CRGC, which may be caused by my own or others' negligence. I specifically release CRGC for myself, my heirs and assigns from liability for any personal injury, death, disability, and acts and/or omissions of whatsoever kind and nature including, but not limited to, those caused by negligence including, but not limited to, those acts and/or omissions of other participants or persons at the CRGC shooting range(s).
16. I UNDERSTAND that both commercial and non-commercial still, audio/video, and/or motion picture photography may occur during my presence on CRGC property and as long as I am in the general area, I may be incidentally included in such recordings. Should I wish to be excluded from such recordings, I understand that it is my responsibility to be aware of recording activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grand CRGC, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic image and video/audio recording(s) in the promotion of the shooting sports or CRGC in general as it chooses in its sole discretion without compensation.
17. IF ANY portion of this release is found to be invalid, the offending portion shall be stricken, and the remainder shall remain in full force and effect. I hereby agree that jurisdiction for any action pertaining to this liability release shall lie exclusively in Rockingham County, State of New Hampshire and shall be governed exclusively by the laws of the State of New Hampshire without reference to conflict of law provisions.
18. BY SIGNING this waiver, I acknowledge the contagious nature of communicable diseases and voluntarily assume the risk that I may be exposed to or infected by communicable diseases by visiting the club and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by communicable diseases at the club may result from the actions or omissions of myself and others, including, but not limited to, volunteers, participants, and club members.

I/We complete and sign this application to Chester Rod and Gun Club knowing that my / our signature(s) constitute(s) my / our knowledge and understanding of, acceptance of, and agreement to ALL of the above statements. I / We further state that the information herein is to the best of my / our knowledge and ability to be true and correct. My / Our acceptance shall remain in force so long as I / We remain a member of the Club. My / Our drawn or typed Digital Signature(s) on this or any renewal membership application(s) delivered in electronic format shall have the same effect and force as my / our written signature(s).

Signature (Primary) _____ **Date** _____

Signature (Spouse/Partner) _____ **Date** _____

Instructions for the Membership Application Form

- Fill out the form for **both** Primary and Secondary (spouse / partner) members, if applicable.
- **New members** must submit a copy of their driver's license or other government issued ID.
- **NEW MEMBERS** must present for viewing documentary evidence of their legal ability to own firearms. Acceptable forms of proof include:
 - (1) a current, unexpired State or Federally issued firearms license,
 - (2) a NFA Tax Stamp,
 - (3) a NH armed security guard license,
 - (4) an active law enforcement ID,
 - (5) a current Active Duty, National Guard, or US Reserve Military ID card,
 - (6) a State Police background check from the applicant's State of residence,
 - (7) a signed and notarized affidavit certifying that the applicant is not prohibited from owning or using firearms (this document will be retained).
- **Non-refundable Application Fee of \$125** is required for all new members (or restoring lapsed memberships).
- **Single** – includes full access badge for single adult - \$175
- **Family** – includes full access badges (or one full access and one escort only*) for applicant and spouse/significant other - \$175
- **Senior Dues** – includes full access badges (or one full access and one escort only*) for applicant and spouse/significant other when one of the members is at least 65 years of age - \$100
- **Student** – includes full access badge for single adult formerly on family membership who is currently attending school, upon showing current, valid student ID (at time of application and each renewal) - \$90
- **Military** – Must be on active duty and provide evidence of your status - \$0
If you are on active duty, please indicate this option on your application (and subsequent renewal) form and provide proof of continuing active duty status by submitting a copy of one of the following:
 - Active military ID card with expiration date (cover the digital code)
 - Copy of current active duty orders
 - Signed statement from your current commander on military letterhead
- **Pro-rated membership** dues for new members joining will be calculated and applied by the Membership Secretary, and will be due at the time of membership acceptance.
- **Work hours discount** applies only to current renewing members who performed club work hours between December 1st of the previous year and November 30th of the current year. It is the member's responsibility to submit their work hours online. You will only get credit for the hours you have submitted.
 - **Single/Family** work hours discount, you must have worked **8 hours minimum** = \$65.00 Discount.
 - **Senior/Student** work hours discount, you must have worked **4 hours minimum** = \$45.00 Discount.
- **NOTE:** There will be a **\$35.00** charge for any returned check.

TOTAL REMITTANCE DUE WITH NEW MEMBER APPLICATION = Application Fee

TOTAL REMITTANCE DUE WITH RENEWAL APPLICATION = Membership Fee – Work Hours Discount (if any)

* **Escort Only** – A Spouse/Partner member who does not attend/complete safety, orientation or range qualification and who **MUST** be accompanied by the Primary member when on CRGC property.

****NOTE:** This page of instructions is **NOT** part of the application form and need not be submitted to the Club.